

SEETHALAKSHMI RAMASWAMI COLLEGE (AUTONOMOUS)  
ACCREDITED WITH A+ BY NAAC (4TH CYCLE)  
THIRUCHIRAPPALLI-620 002  
CHOICE BASED CREDIT SYSTEM (CBCS) - PATTERN  
WEBSITE RESULT COPY - APR26

PROGRAMME : B.Sc.  
SEMESTER : 6

CORE (MAJOR) : HOME SCIENCE  
NO. OF PAPERS: 8

| SL. NO. | REG NO    | SC61 |     |     |   | SC62 |     |     |   | SC63 |     |     |   | SC64 |     |     |   | SC65 |     |     |   | SC66 |     |     |   | SC67 |     |     |   | SF61 |     |     |   |     |     |     |   |  |  |  |  |  |  |  |  |
|---------|-----------|------|-----|-----|---|------|-----|-----|---|------|-----|-----|---|------|-----|-----|---|------|-----|-----|---|------|-----|-----|---|------|-----|-----|---|------|-----|-----|---|-----|-----|-----|---|--|--|--|--|--|--|--|--|
|         |           | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA   | SE  | TOT | R | IA  | SE  | TOT | R |  |  |  |  |  |  |  |  |
|         |           | 025  | 075 | 100 |   | 025  | 075 | 100 |   | 025  | 075 | 100 |   | 025  | 075 | 100 |   | 040  | 060 | 100 |   | 040  | 060 | 100 |   | 020  | 080 | 100 |   | 025  | 075 | 100 |   |     |     |     |   |  |  |  |  |  |  |  |  |
| 1       | UA23HS001 | 017  | 048 | 065 | P | 016  | 047 | 063 | P | 016  | 055 | 071 | P | 017  | 048 | 065 | P | 037  | 050 | 087 | P | 017  | 039 | 056 | P | 017  | 046 | 063 | P | 016  | 036 | 052 | P |     |     |     |   |  |  |  |  |  |  |  |  |
| 2       | UA23HS002 | 015  | 050 | 065 | P | 015  | 050 | 065 | P | 012  | 056 | 068 | P | 012  | 051 | 063 | P | 029  | 044 | 073 | P | 022  | 047 | 069 | P | 018  | 040 | 058 | P | 015  | 038 | 053 | P |     |     |     |   |  |  |  |  |  |  |  |  |
| 3       | UA23HS003 | 016  | 044 | 060 | P | 014  | 052 | 066 | P | 015  | 049 | 064 | P | 016  | 056 | 072 | P | 029  | 048 | 077 | P | 018  | 045 | 063 | P | 019  | 051 | 070 | P | 016  | 051 | 067 | P |     |     |     |   |  |  |  |  |  |  |  |  |
| 4       | UA23HS004 | 014  | 030 | 044 | P | 010  | 034 | 044 | P | 012  | 031 | 043 | P | 010  | 047 | 057 | P | 028  | 039 | 067 | P | 016  | 029 | 045 | P | 018  | 046 | 064 | P | 015  | 032 | 047 | P |     |     |     |   |  |  |  |  |  |  |  |  |
| 5       | UA23HS005 | 012  | 030 | 042 | P | 012  | 038 | 050 | P | 011  | 032 | 043 | P | 010  | 047 | 057 | P | 016  | 033 | 049 | P | 016  | 027 | 043 | P | 015  | 040 | 055 | P | 015  | 032 | 047 | P |     |     |     |   |  |  |  |  |  |  |  |  |
| 6       | UA23HS006 | AAA  | NR  | --- | A | AAA  | NR  | --- | A | AAA  | NR  | --- | A | AAA  | NR  | --- | A | AAA  | AAA | AAA | A | AAA  | AAA | AAA | A | AAA  | AAA | AAA | A | AAA  | AAA | AAA | A | AAA | AAA | AAA | A |  |  |  |  |  |  |  |  |
| 7       | UA23HS007 | 018  | 050 | 068 | P | 015  | 044 | 059 | P | 015  | 037 | 052 | P | 015  | 041 | 056 | P | 026  | 053 | 079 | P | 025  | 044 | 069 | P | 018  | 050 | 068 | P | 019  | 044 | 063 | P |     |     |     |   |  |  |  |  |  |  |  |  |
| 8       | UA23HS008 | 015  | 037 | 052 | P | 017  | 051 | 068 | P | 014  | 048 | 062 | P | 014  | 045 | 059 | P | 032  | 056 | 088 | P | 027  | 050 | 077 | P | 017  | 061 | 078 | P | 017  | 034 | 051 | P |     |     |     |   |  |  |  |  |  |  |  |  |

Passing Minimum: SE 40%, Aggregate 40%

|      |              |  |
|------|--------------|--|
| SC61 | U216HSMT08   | NORMAL AND THERAPEUTIC NUTRITION   |
| SC62 | U216HSMT09   | FAMILY RESOURCE MANAGEMENT   |
| SC63 | U216HSME02:1 | NUTRITIONAL BIOCHEMISTRY   |
| SC64 | U216HSME03:1 | EXTENSION AND COMMUNICATION  |
| SC65 | U216HSMP03   | PRACTICAL-III: BASICS OF FOOD SCIENCE AND FURNISHING OF LIFE SPACE AND DESIGNING |
| SC66 | U216HSMP04   | PRACTICAL-IV: NORMAL AND THERAPEUTIC NUTRITION AND FAMILY RESOURCE MANAGEMENT    |
| SC67 | U216HSPJ01   | GROUP PROJECT  |
| SF61 | U216XXGS01   | GENDER STUDIES   |

*A. Anil*  
CONTROLLER OF EXAMINATIONS